FIRST MORTGAGE ON REAL ESTATE

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STATE OF SOUTH CAROLINA,
COUNTY OF Greenville

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TO ALL WHOM THESE PRESENTS MAY CONCERN:

James D. Hannah

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

(-7- /o) per centum per annum, said principal and interest to be repaid as therein stated, except that the final

payment of principal and interest shall be due on September 1, 1982, and WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further surns as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his accont by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in the City of

Greenville, being known as Lot No. 6, Block C, of Subdivision known as CAGLE PARK as shown by a plat thereof recorded in Plat Book C at Page 238 in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of East Prentiss Avenue at the joint corner of Lots Nos. 6 and 7 and running thence with the joint line of said Lots N. 29-40 W. 158.9 feet to an iron pin at the corner of Lot No. 11; thence with the line of Lot No. 11 S. 77-46 W. 70 feet to an iron pin at the corner of Lot No. 5; thence with the line of said lot S. 32-26 E. 155.8 feet to an iron pin on the north side of East Prentiss Avenue; thence with the curve of said Avenue N. 82-36 E. 64 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEC SATISFACTION BOOK \_\_\_\_\_\_PAGE\_## ANTINER AND CANCRELED OF RECORD

DOTALL SALANDERSONS COUNTY IN 2.

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